

Sri Advaita Path

House of Sri Advaita Acarya at Shantipur



Sri Advaita Acarya is avatar of Sadashiva, the original Siva of the spiritual world and Maha Vishnu, the original purusha of the universal creation. That same personality descended into this world to assist Lord Caitanya Mahaprabhu by accepting the role of the servant of the servant. It was only because of Advaita Acarya's deep compassion and fervent loud crying and prayers to Lord Krishna for us conditioned souls of Kali Yuga who are been glided in the materialistic ocean of darkness bereft of forgetfulness of Lord Krishna, that He made Sri Caitanya Mahaprabhu to appear to spread the holy name of Krishna and save us from clutches of maya.

At **Shantipur**, amidst the groves of beautiful mango trees is the house of Sri Advaita Acarya. Shantipur is 1 hour from Sri Mayapur Dhama and lies just off of the main road to Kolkata in Ranaghat area. It is here in Santipur that Advaita Acarya made the vow to make Lord Krishna advent to this world in Kali-yuga as Sri Caitanya Mahaprabhu to deliver us fallen souls by taking up the chanting of Lord Krishna's name and to spread pure

unalloyed devotion. The deity of Sri Madan Gopal and the saligrama-sila that Advaita Acarya worshipped to invoke the advent of Lord Caitanya Mahaprabhu are there at Santipur temple. Several wonderful pastimes took place in Shantipur including meeting of Haridas Thakura and Advaita Acarya, pastimes of Nityananda Prabhu and Lord Caitanya, Lord Caitanya's arrival at Santipur after His sannayasa and the first meeting of Srila Raghunatha dasa Thakura with Lord Caitanya. Srila Madhavendra Puri, the spiritual master of Advaita Acarya's also visited here while he was visiting Jagannatha Puri to get sandalwood for his Gopal in Govardhana. Every year on the disappearance day of Srila Madhavendra Puri, which comes just before Gaura Purnima, thousands of Gaudiya Vaishnavas assemble in the holy land of Santipur, and a big feast is served to everyone. Great importance and speciality of this day is that every Vaishnava that comes to Shantipur on this day, makes sure to do at least little service to serve the maha-prasadam to other Vaishnavas.

Srila Prabhupada visited Shantipur during his grihastha days and the day before departing to USA on Jaladhuta in 1965, he again came here chanting Hare Krishna japa deeply and weeping bitterly praying for the mercy of Caitanya Mahaprabhu, Nityananda Prabhu and Advaita Prabhu. The pujari of Shantipur temple had seen him coming since 1940s & 1950s coming here and now it's been several years that he come back again. Pujari asked him, "Who are you? I remember you coming for so many years." Srila Prabhupada responded, "My name is Abhaya Charanavinda Bhaktivedanta Swami, and I am a disciple of that empowered soul, Srila Bhaktisiddhanta Sarasvati Thakura Prabhupada, who has come to deliver world. I have been coming here because my gurudeva has given me an impossible mission to perform. He has ordered me to take the message of Lord Caitanya and the Holy Names of Krishna across the ocean to spread all over the world. I have no qualification, no ability, people in the western world have never heard the name of Krishna or who is Radharani. How to convince them? Therefore, for all these years, I have been coming here. Because this is the place that Advaita Acarya, Lord Caitanya, and Nityananda Prabhu are eternally present. They are planning to take the Holy Names all over world. I have been coming here, praying to Them to empower me to fulfil my guru's order. Tomorrow I am taking a cargo ship to New York City. But I don't know what I will find there. I don't know how I will do it. So I am crying to my gurudeva and to the Supreme Personality of Godhead to empower me."

Sri Caitanya Caritamrta Adi-lila chapter 6 describes: "Advaita Acarya is the incarnation of Maha-Visnu, whose main function is to create the cosmic world through the actions of maya. Because He is non-different from Hari, the Supreme Lord, He is called Advaita, and because He propagates the cult of devotion, He is called Acarya. He is the Lord and the incarnation of the Lord's devotee. His glories are beyond the conception of ordinary living beings. Maha-Visnu performs all the functions for the creation of the universes. Sri Advaita Acarya is His direct incarnation."

Among many important festivals of Bengal, **Ras Yatra** in Shantipur is very ancient. This festival was started by Mathuresh Goswami, the grandson of Sri Advaita Acarya. The principle deity of the town is Sri Radharaman in the family of Baro Gosai descending from the lineage of Mathuresh Goswami. The deity was originally installed as 'Dol Govinda' in Orissa by king Indradyumna. Later, due to some threats over there, king Basanta Roy brought the Deity to Yashohar (Jessore in Bangladesh). Mathuresh Goswami was the spiritual master of Basanta Roy. Approximately in 1588, when Man Singha attacked Bengal under the Mughal rule, king Basanta Roy handed the deity to Mathuresh Goswami, who brought Him to Shantipur and established Him as Radharaman with another Deity of Radharani named as Srimati. During Ras Festival all the deities of Shantipur come out of Their temples. In special chariots known as Haoda, They visit the town. We were present there on the final day of the festival to witness 'Kunja-Bhanga', when after the Rasa Dance

the deities return to Their respective temples. Devotees carry the deities in special rhythmic dance which is performed as per the beats of special percussion known as Dhak.



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It is here in Santipur that Advaita Acarya made the vow to make Lord Krishna advent to this world in Kali-yuga as Sri Caitanya Mahaprabhu



Sri Advaita Path



Sri Madan Gopal deity and the Saligrama sila that was worshipped by Advaita Acarya to invoke the advent of Sri Caitanya Mahaprabhu



Sri Madan Gopal



Saligrama sila that Advaita Acarya worshipped to invoke the advent of Sri Caitanya Mahaprabhu



Sri Advaita Acarya at Shantipur



Advaita Acharya Prays For The Appearance Of The Lord

Seeing the activities of the world, the Acharya (Advaita) felt compassion and began to ponder how he could act for the people's benefit. 'If Sri Krishna were to appear as an incarnation, He Himself could preach devotion by His personal example. In this age of Kali there is no religion other than the chanting of the holy name of the Lord, but how in this age will the Lord appear as an incarnation? I shall worship Krishna in a purified state of mind. I shall constantly petition Him in humbleness. My name, 'Advaita,' will be fitting if I am able to induce Krishna to inaugurate the movement of the chanting of the holy name.'



Transcendentalists at Sri Advaita Path



This is the house marking where Lord Caitanya, Lord Nityananda and Advaita Acarya had prasadam and devised plans for spreading Krishna Consciousness, as described in Caitanya Caritamrita, Madhya Lila, Chapter 3



Sitting places of Nityananda Prabhu, Sri Caitanya Mahaprabhu and Advaita Acharya, under a picture of Them honouring prasadam together



Sri Advaita Acarya in ecstasy as Lord Caitanya and Nityananda Prabhu honour prasadam at Advaita Acarya's house in Shantipur



Nityananda Prabhu, Sri Caitanya Mahaprabhu and Advaita Acharya



At Sri Advaita Path there is a shrine marking where Advaita Acarya first met Madhavendra Puri, as described in Caitanya Bhagavata. This is the place where Sri Madhavendra Puri initiated Advaita Acarya



Sri Madhavendra Puri



When Lord Caitanya came here immediately after taking sannyasa at Katwa, Mother Saci came, along with thousands of other residents of Navadvipa. When she embraced the Lord they both cried



Next to it is the place where it is said that Srila Haridasa Thakura was initiated by Advaita Acarya



Srila Haridasa Thakura in that temple



This is where one of the local devotees named Bijoy Krishna Goswami is said to have found a metal eating plate, inscribed with the name Advaita Acarya and wooden shoes of Advaita Acarya



Those items are said to be buried under this deity of the Goswami



Devotees gathered in front of the stage at the back of the main temple for a program of glorifications of Advaita Acarya and Madhavendra Puri at Shantipur



Transcendentalists discussing the pastimes



A vat of kitchari ready for distribution during Sri Madhavendra Puri's Disappearance day celebrations at Shantipur



Transcendentalists serving prasadam

Rare photos of Ras Yatra festival in Shantipur at Baro Gosai Temple. This festival was started by Mathuresh Goswami, the grandson of Sri Advaita Acarya. The principle deity of the town is Sri Radharaman in the family of Baro Gosai descending from the lineage of Mathuresh Goswami. The deity was originally installed as 'Dol Govinda' in Orissa by king Indradyumna. Later, due to some threats over there, king Basanta Roy brought the Deity to Yashohar (Jessore in Bangaldesh). Mathuresh Goswami was the spiritual master of Basanta Roy. Approximately in 1588, when Man Singha attacked Bengal under the Mughal rule, king Basanta Roy handed the deity to Mathuresh Goswami, who brought Him to Shantipur and established Him as Radharaman with another Deity of Radharani named as Srimati. During Ras Festival all the deities of Shantipur come out of Their temples. In special chariots known as Haoda, They visit the town. We were present there on the final day of the festival to witness 'Kunja-Bhanga', when after the Rasa Dance the deities return to Their respective temples. Devotees carry the deities in special rhythmic dance which is performed as per the beats of special percussion known as Dhak.



Boro Goswami Bari in Shantipur



Sri Radharaman Ji deity worshipped in lianage of Mathuresh Goswami



Deity waiting at Rasa Manch.- (Top centre) Srimati & Sri Radha Raman; (Left) Sri Radha Madanmohan; (Middle centre) Sri Radha Radhaballabh, (Left bottom) Sri Radha Gopalrai Jiu, (Middle bottom) Sri Radha Gaurangarai, (Right bottom) Sri Radha Vrindavanachandra



Rasa Manch of Bada Goswami Bari in Shantipur



Ras Yatra Festival at Shantipur



Sri Radha Ballabh Mandir of Chota Goswami Bari in Shantipur



Sri Sri Radha Ballabh at of Chota Goswami Bari



Radha Gokulchand mandir of Madhayam Goswami at Shantipur



Sri Advaita Acharya; Sri Achyutanada (first son of Advaita Acharya); Sita Thakurani in Shantipur



Lord Caitanya (centre), Lord Nityananda (left) and Sri Advaita Acarya (right)



Sri Radha Gopalrai Jiu



Shaligram sila that Sri Advaita Acharya worshiped for the advent of Lord Caitanya Mahaprabhu



Sri Sri Radha Krishnarai



Shadbhuja Mahaprabhu



Sri Shyamsundar



Lord Caitanya Mahaprabhu



Sri Gopalrai Jiu



Offerings to Their Lordships



Sri Sri Jagannatha, Baladeva, Subhadra



Sri Radha Gaurangarai at Shantipur



Sri Radha Shyamchand Mandir at Shantipur



Sri Sri Radha Shyamchand at Shantipur



Local pandal at Shantipur



Sri Radharaman Ji

Sri Advaita Acarya

Sri Advaita Acarya was born in a little village in Bengal called Navagram, his mother's name was Nabhadevi and his father's name was Kuvera pandit. It is said that immediately after his birth the first word that came out of his mouth were Sri Krishna Caitanya but nobody could understand this. Playing the role of an ordinary human being, when he was very young he received the sacred thread. When he was about 4 years old his parents moved to Shantipur on the banks of the Ganges. His parents both left this world when he was just a very young man. So after performing the *sraddha* ceremony in Gaya he decided to go and *Tirth Yatra* to visit the holy places through all of India. During his journey he met great spiritual master *Madhavendra Puri* and he accepted initiation from him.

The supreme absolute truth was playing the role of His own devotee and to reciprocate with the love of His devotees Madhavendra Puri, He became His disciple. And also to show the world that no one can make proper spiritual advancement without becoming the humble servant of a great devotee of the Lord, a Guru. He was always absorbed in hearing and chanting the glories of Lord Krishna, serving the devotees of Krishna and congregationally chanting with devotees the holy names: *Hare Krishna Hare Krishna, Krishna, Krishna Hare Hare/Hare Rama Hare Rama, Rama, Rama Hare, Hare*. He became very dear loving friends with Sri Haridasa Thakur.

Advaita Acarya wanted to establish who is really a great personality. In those days in India and even still today there a very degraded, corrupt and pervaded conception of caste by birth of who is qualified and who is unqualified, in those days if an out caste sprinkle water from their pot on your head you would be excommunicated from the Hindu society for the rest of your life, you were never to allow to chant any mantras, you have to turn in your sacred thread, you will never allowed in temple, you are never allowed to perform any worship of the Lord that's what it happen if simply one drop of water from an outcaste water pot came upon your body, what else. The *mleccha's* from other religions that came into India they would forcibly put meat in your mouth, by force and if that happen the Hindu society banished you forever. This is how the Hindus were converted to Islam and

Christianity because the *sudra's* the untouchable the lower caste which is the majority they won't allow to perform any religious activity because they were consider unclean contaminated, they won't allow them in any temple. So these other religion came and said where you can worship in our temples so they converted.

Advaita Acarya was born of the highest class of *brahmana*, when he performed Sraddha ceremony to his father it is explained you have invite best Brahmins to come and the best of all the Brahmans you are supposed to give prasada to first, who did he select Sri Haridasa Thakur who is born in an untouchable family. Haridasa Thakur said, why me I am not even allowed to enter into any Hindu's temples, I am untouchable, why are you giving to me? Advaita Acarya explained to him because you are chanting the names of God and because you are a pure devotee of God, by giving you prasada I am feeding millions and millions and millions of Brahmans. That one's quality, one's devotion are the only single thing to be considered, we are not concerned with whether one is man or a women, we are not concern whether one is a out caste or a in caste, we are not concern whether one is born of any country of any color skin. The *jiva* soul is pure part of Krishna and any living being who is living according to the principles of *dharma* and chanting the holy name is to respected and worshiped with all regard. So in this way Haridasa Thakur and Advaita Acarya would spend their days blissfully dancing and chanting: *Hare Krishna Hare Krishna, Krishna, Krishna Hare Hare/Hare Rama Hare Rama, Rama, Rama Hare, Hare.*

Lord cannot deny the prayer of His pure devotees

There were many devotees who took birth in Navadvipa Dhama. At the house of Srivas Pandita who is actually incarnation of Sri Narada Muni, there was always kirtan going on. Advaita Acarya built a little hut, on the bank of the Ganges in Navadvipa and there he would daily discussed the beautiful pastimes of Lord Krishna and the philosophy of *Bhagavad-Gita* and along with Srivas and the other Vaishnavas they would have wonderful kirtan. But when they looked around them they could find no real peace of mind although within their own hearts there was always the upsurging of ecstatic love. A real Vaishnava finds the great grief in seeing the suffering of others and what is the greatest suffering when they see people wasting their valuable human lives in the pursuit of sense gratification without surrendering to Krishna. In those days Navadvipa was consider the highest learning, it was the wealthy land, it was so much money, so much opulence, so much affluence but what were people doing with their lives they were worshiping demigods simply for material benediction. They were worshiping snake God's with all sorts superstitious purposes, they were worshiping the Yakshas by offering wines and meat, they were spending lavish amount of money for the weddings of sons and daughters. Even the great Pandits, the great so called Brahmans Mishra, Cakravarti, Bhattacharya they were explain all the scriptures according to Karma Kanda or Gyan Kanda or according to atheistic views with the aim of material enjoyment or impersonal conceptions, nowhere, anywhere was anyone discussing devotion.

The name of Krishna or Govinda would not come out of anyone's mouth. Seeing this, Vaishnavas were plunged into an ocean of despair and they would chant the holy names pray to Lord Krishna please do something to save all of these people. They would kirtan in the house of Srivas Thakur especially to purify the atmosphere to give some sense of spirituality to these completely contaminated materialistic people and the people were so ungrateful they would think that why are they making all these noise, all these useless terrible noise chanting the holy names of God, they are disturbing our sleep. Not only that but the Muslim government that was then ruling Bengal if they hear them chanting the holy names of Krishna they would come and torture our whole village. So they were thinking we should take the house of Srivas and we should uproot it and we should break into pieces and we should take it all these Vaishnavas and throw it in the Ganges and let it flow downstream, this was the gratitude for the prayers and mercy of the devotees. Seeing this the leader of all the Vaishnavas Sri Advaita Acarya, the man, the personality

that created this entire cosmic manifestation seeing how his own creation was so radically opposed to Him and to chanting His names and to any chants of liberation from suffering He began to lament.

He made a vow that I am Maha Vishnu, I am the creator of this manifestation but Krishna is the source of everything, He is the source of Me and it is only if Krishna personally comes to this world is there any chance for this foolish people of Kali Yuga to attain the emancipation from suffering and love of God. So with this in mind a heart flooded with compassion Advaita Acarya began to fast and he made a vow that I will bring Krishna to this world and he began to worship the supreme Lord Krishna by offering Tulsi leaves and Ganges water. One day while Advaita was reading the scriptures he heard a passage where the Supreme Personality of Godhead said that if one offers Me with love and devotion a little Ganges water and some Tulsi leaves I will fulfil all of their desire. So with Ganges water and Tulsi leaves Advaita Acarya was crying out with tears flowing profusely from his eyes Krishna, Krishna please come to this world and deliver these fallen souls you are their only hope. As he was appealing to the Lord with such devotion fervour, note how the supreme Lord takes the role of His own devotee. His voice penetrates all of the heavenly planets, penetrated the coverings of this material existence and entered right into the supreme abode of the Lord and on the basis of Sri Advaita Acarya heartfelt prayers the Supreme Personality of Godhead Krishna decided to appear within this world, *paritranaya sadhunam vinasaya ca duskrtam*
dharma-samsthapanarthaya sambhavami yuge yuge

He came to annihilate the demoniac mentality, to protect the devotees and to re-establish the principles of religion and this was all served to the simple process through the chanting the holy names of the Lord. *Naam Sankirtana* destroys all the demons within our hearts, protects the pure natural original love of the devotees within the heart and re-establishes prema, the perfection of religion, Hare Krishna Hare Krishna, Krishna, Krishna Hare Hare/Hare Rama Hare Rama, Rama, Rama Hare, Hare.

Most inauspicious time became the auspicious time by the Lord's advent

On the pleas of Sri Advaita Acarya Lord Sri Krishna appeared as Sri Caitanya Mahaprabhu on the full moon night on the month of phalgun during the lunar eclipse. When He was Advaita Acarya, he was in Shantipur and he saw so many auspicious signs within the atmosphere and he felt such an upsurge of ecstasy within his heart that he and Haridas Thakur began to dance jubilantly knowing that the Lord had appeared. He immediately sent his wife Sita Thakurani and with all sorts of wonderful gifts to worship the Lord and blessed the Lord and Advaita himself came and when they saw this beautiful infant they could understand that the beautiful son of Nanda Maharaja has now appeared with the golden complexion to spread the glories of love of God in all direction. Shri Advaita Acarya his wonderful, wonderful and merciful contribution to all of our lives was how he was always revealing the glories of Lord Caitanya to the world to see. There are innumerable examples of which I will sight just a few. When Lord Caitanya Mahaprabhu was young, He was inducing everyone to chant the holy names in so many ways but later on He wanted to establish a very important religious principle because He too was playing the role of a devotee. He appeared to be a scholar of grammar and He didn't manifest devotion or love until He met His spiritual master Ishvara Puri. The supreme Lord wanted to make this a known fact that no one can achieve the real love of God without humbly serving a proper spiritual master and associating with great devotees. So when He was in His teenage years He came back to Navadvipa after visiting Gaya and He was immersed in chanting the holy names and He was manifesting the highest symptoms of pure bhakti. Shri Advaita Acarya one day he was in the house that he had in the bank of the Ganges and he was worshiping the supreme Lord Shaligram Shila, he was crying out the holy names of the Lord and Lord Caitanya and Gadadhara Pandita came to visit him. At that time when Lord Caitanya heard Advaita chanting the names of Krishna with such love and such intense devotion in ecstasy

Lord Caitanya fell unconscious to hear His devotee chanting His names with such love. When He was unconscious Advaita he could understand that Lord Caitanya is supreme God Krishna and he began to worship Him, he began to chant the prayer,

*namo brahmanya-devaya
go-brahmana-hitaya ca
jagad-dhitaya krsnaya
govindaya namo namah*

As he was worshipping Him with the 16 articles of paraphernalia Lord Caitanya got up and seeing Advaita to be senior older man and a Godbrother of His own Guru Lord Caitanya touched the feet of Advaita and began to offer all respects to him but Advaita said it is too late I have already worshiped you, I know who you are.

Lord Caitanya Mahaprabhu revealing His identity to Advaita Acarya

On another occasion just after this Advaita Acarya decided I am going to reveal to the world who this Lord is, I am going to leave this place and go to Shantipur and if I actually had real devotion to the Lord then He will somehow other drag me back to Navadvipa to be in His association again. So he went to Shantipur which is some miles away, today driving it's about one and half hours but in those days it was walking. So one day Lord Caitanya He approach the brother of Srivas Pandit, Ramai and He told him that you go to Shantipur and you give this message to Advaita Acarya tell him that you have prayed and you have fasted to bring the Lord down, I have come as the fulfilment of your prayers and I want you to be here to worship Me, bring your wife to come and worship Me. So Ramai went to Shantipur and he gave this message to Advaita and when Advaita and his family heard this message they began to weep tears of love, Advaita had a little son name Achyutananda who was hardly a baby but when he heard this message he was weeping and weeping ecstatic love and Sita Thakurani the wife of Advaita Acarya she was also weeping in love. They began to arrange all sorts of wonderful gifts to worship the Lord with according to the scriptures. But Advaita told Ramai that I will go to Navadvipa but I will not go to the place of Lord Caitanya, I will hide in Nanadanacarya's and He is really the Supreme Personality of Godhead He will call for me there, don't tell Him where I am. So Advaita Acarya went to Nanadanacarya's house with his wife and they were hiding and Ramai Pandit he arrived in Navadvipa and at that time Lord Caitanya Mahaprabhu is in Srivas Thakur house and as soon as Ramai entered Lord Caitanya who is sitting on the throne of Vishnu he again to call out, the name one name was Nada, He said I know that he has come, he is hiding in the house of Nandanacarya just to test Me, to see if I am the supreme super soul of all living beings. Tell him it is I and bring him here immediately and when Advaita Acarya got this news he immediately ran to the house of Srivas Thakur and he and his wife they offer their obeisances and they saw before the eyes the beautiful, beautiful golden form of Gauranga Mahaprabhu, He resplendent like millions and billions and trillions of sun casting the most merciful loving glances upon everyone. All of a sudden Advaita saw that Sri Caitanya Mahaprabhu appeared in His original form and around Him was Lord Brahma and Lord Shiva and all the principles Demi-gods and with folded hands they were offering prayers to Him.



Lord Caitanya Reveals the Universal Form to Advaita Acharya

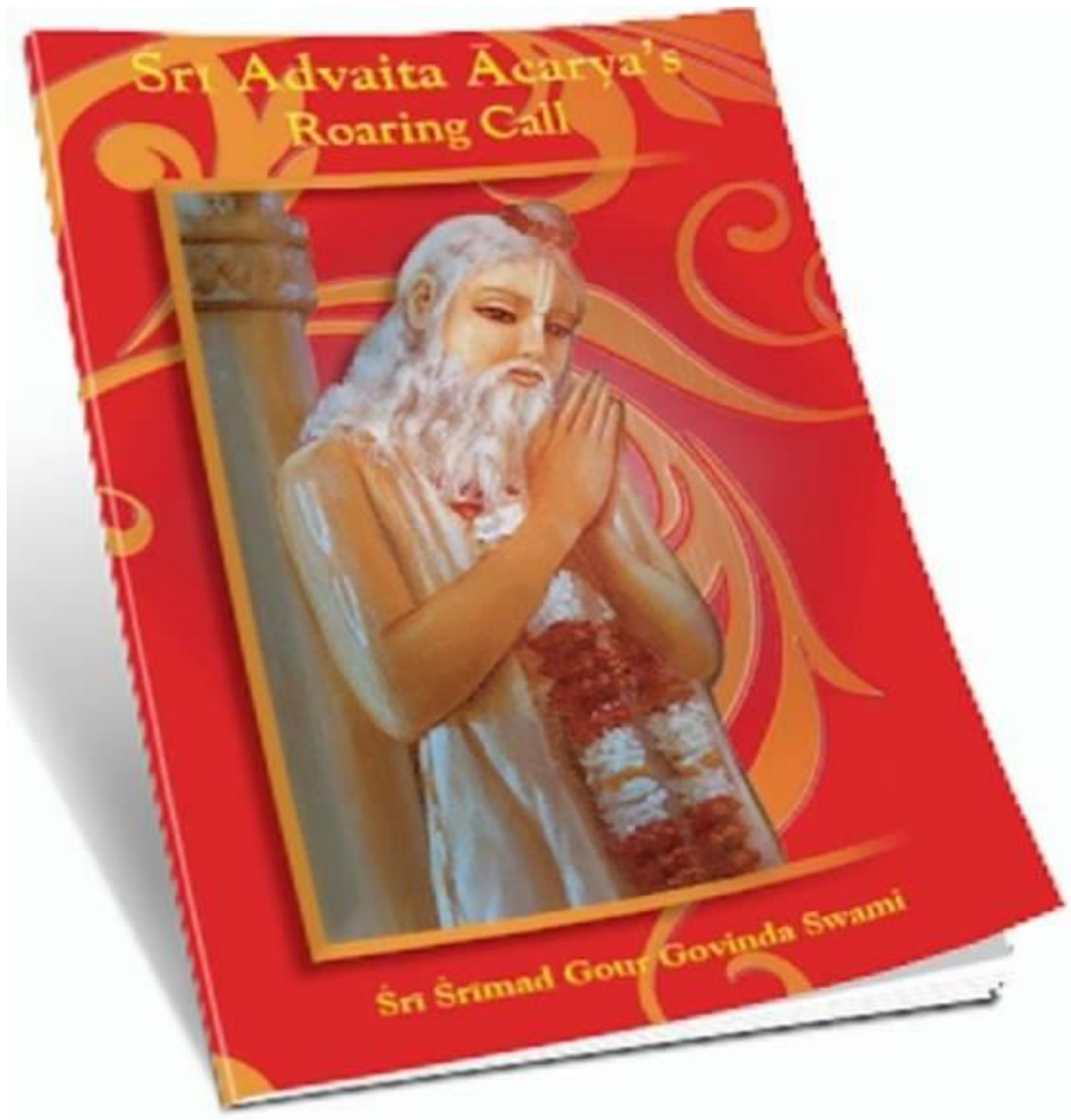
Advaita Acharya asked Lord Caitanya if he could see the universal form that He had so kindly revealed to Arjuna. Lord Caitanya agreed and Advaita was fortunate enough to see the Lord's universal form.

Then he saw literally hundreds and hundreds thousands of all various demigods all offering prayers to the Lord and he saw goddess Ganga, the goddess of the river Ganga on a chariot she was worshiping the Lord and he saw the Nagas, big beautiful snakes with hundred thousands of hoods and all of their mouths were worshiping the Lord. He saw wonderful elephants and chariot of the demigods and other great beings and they were all worshiping the Lord and in another direction he all the great saints and all the great sages and all the wives of the great saints and sages and they were all chanting the glories of the Lord. In this way the every direction the entire atmosphere was filled with celestial beings glorifying Lord Caitanya Mahaprabhu. Upon seeing this Shri Advaita Acharya became so much overwhelmed with happiness, he began to glorify to the Lord, he bow down to the Lord and then he began to worshiped the Lord, he washed His lotus feet with scented water and then he took very fine oils and massaged the Lord's feet, then he took Tulsi leaves and flowers and dipped them in sandalwood pulp. After properly worshiping the Lord with all the various ingredients of Puja, offering Aarti the Lord lifted His feet and placed them on Advaita Acharya's head. When all the devotees saw these they all began to chant Hari Hari, Hari Hari, Hari Hari. Then Caitanya Mahaprabhu told Advaita Acharya chant My names and dance and Shri Advaita Acharya began to dance and how beautifully he danced, so gracefully, so full of love with such divine humility that all the devotees were struck with wonder in ecstatic feelings to see the beauty of Lord Advaita's dancing. After dancing very, very enthusiastically for a long time Shri Advaita Acharya like a very humble

servant sat at the feet of Lord Caitanya and the Lord said, Advaita please ask Me for any boon, I will fulfill any desire you have. Advaita Acarya said my Lord all my desires are fulfilled, today you allowed me to dance for you, what else I could ask for in my life. You have appeared with this most beautiful form to me your darshan, all my desires are fulfilled. But the Lord insist to asked for one boon and Advaita Acarya he said all right, you have come and by the chanting of the holy names you have delivered so many fortunate souls, my desire as at the most sinful, the lowest and the most wretched souls that you give them love of God by chanting your holy name. Let your holy name be resounding everywhere for the deliverance of everyone, *Hare Krishna Hare Krishna, Krishna, Krishna Hare Hare/Hare Rama Hare Rama, Rama, Rama Hare, Hare.*

Then Caitanya Mahaprabhu said yes, on the basis of your request all living beings in this age of Kali Yuga will have the opportunity for the highest liberation for Krishna prema.

On another occasion Sri Advaita Acarya he was in the court yard of Srivas Thakur and there was kirtan going on and he was dancing very wonderfully. He was actually in the mood of Gopis that day and he was feeling very depressed in the ecstasy of separation from Krishna and he was dancing and dancing with such enthusiasm and such devotion that the devotees could not contain him, he was dancing for hours and hours and hours and all the other devotees were very exhausted and finally with great endeavour the devotees somehow got Advaita Acarya to sit quietly. Then Srivas Thakur and the other devotees decided to go take bath in Ganges and as they were gone Advaita Acarya began to dance again and he began rolling in the ground all alone. That time Shri Caitanya Mahaprabhu came to the house of Srivas Thakur and He saw Advaita, at that he was sitting very silently and Lord Caitanya took him by the hand and brought him in the temple of Srivas. He said Advaita Acarya I want to make you happy, I want fulfil whatever desire you have, ask anything of Me. Advaita Acarya said, "I want to see what you showed Arjuna on the battle field of Kurukshetra". Suddenly right before Shri Advaita Acarya eyes he saw Kurukshetra Dhama, he saw the Kuru army and Pandava army with millions of millions of soldiers on the chariots and horses and elephants. Between the two armies he saw a beautiful chariot and on that chariot Arjuna was standing with folded hands and Krishna was seated with four arms holding the conch shell and the lotus and the chakra and the club. From this beautiful four arms form of Shri Krishna who is standing with the beautiful blackish complexion and lotus eyes emanated the Viratarupa, the universal form. He saw all of the planets, the sun, the stars, all the oceans, all the mountains, all the devatas, all living beings, he saw this beautiful form. This awesome form that had millions of heads and millions of eyes and millions of mouths and from the mouth fire was coming out and all sinful materialistic beings and atheistic beings would being devoured by those mouths, those mouths which represents all mighty time which devours all people on the bodily materialistic concept of life. As Advaita Acarya saw this with folded palms, with great reverence he was bowing down and offering prayers, this immense manifestation. At that time Nityananda prabhu within his heart understood what was happening. So he came into the temple of Srivas and closes the door and he also saw this beautiful universal form of the Lord and he and Advaita both with great reverence offering prayers in ecstatic love, worshipping Him. Then Lord Caitanya Mahaprabhu after giving this special Darshan He left and Advaita Acarya and Nityananda prabhu simply danced in ecstasy with one another. You see Shri Advaita Acarya he made his wonderful request to the Lord just so it would be recorded who Lord Caitanya Mahaprabhu is, what His power is, what His greatness is and what His mercy is. He wanted to reveal not for the Lord's sake but for our sake, the opportunity that we have to take shelter of the mercy of Lord Caitanya Mahaprabhu. What is His mercy? He has given us the ways and the means by which we can attain pure love of God in this age of Kali. Ultimately everything Advaita Acarya did was simply to reveal to the world the glories of the holy name of Krishna and to induce the fallen souls of this world to chant the holy names *Hare Krishna Hare Krishna, Krishna, Krishna Hare Hare/Hare Rama Hare Rama, Rama, Rama Hare, Hare.*



Sri Advaita Acarya's Roaring Call

Glories of Sri Advaita Acarya: <https://vedabase.io/en/library/cc/adi/6/>

Sri Navadvipa Mandala Parikrama: <http://www.dandavats.com/?p=14426>

Sri Mayapur Dhama: <http://www.Mayapur.com> / <https://www.VisitMayapur.com>

Mayapur TV: <http://Mayapur.tv> / **Vrindavana TV:** <https://Vrindavan.tv/>

Holy Pilgrimages: www.Holy-Pilgrimages.com / **Facebook:**
www.facebook.com/HolyPilgrimages

Holy Dham: www.HolyDham.com

**Hare Krishna Hare Krishna Krishna Krishna Hare Hare |
Hare Rama Hare Rama Rama Rama Hare Hare ||**